

# SCHOOL BOARD CANDIDATE FINANCIAL CAMPAIGN REPORT

The financial campaign law for school board candidates is in the Utah Code reference 20A-11-1301 through 20A-11-1305. The law is also printed on page four of this report.

TO Duchesne County Clerk  
 Full Name of Candidate Donna Richens  
 Street Address Rt 3 Box 3496 36014W 6250S  
 City Milton, Utah 84052  
 Phone: Home 646-3373 Business \_\_\_\_\_  
 Office \_\_\_\_\_  
 Representative District #3  
 in the Duchesne Co School District School District

	TOTALS FROM LAST REPORT	+	TOTALS FROM THIS REPORT	=	CUMULATIVE REPORT
1. Total contributions of donors who gave more than \$50.00 (from form "A" on page 2)	\$ <u>0</u>		\$ <u>0</u>		\$ <u>0</u>
2. Aggregate total of contributions of \$50.00 or less	\$ <u>0</u>		\$ <u>0</u>		\$ <u>0</u>
3. Total campaign expenses (from form "B" on page 3)	\$ <u>0</u>		\$ <u>72.06</u>		\$ <u>72.06</u>
4. Balance at the end of this reporting period	\$ <u>0</u>		\$ <u>72.06</u>		\$ <u>72.06</u>

I do hereby certify that, to the best of my knowledge, all receipts and expenditures have been reported for the period beginning 6/3/10 and ending 6/14/10 and that there are no bills or obligations outstanding and unpaid except as set forth in this report.

Date 6/14/10 Signed Donna Richens

**RECEIVED**  
JUN 14 2010



